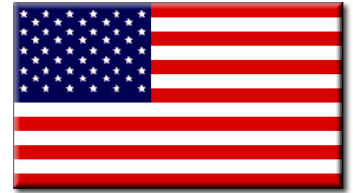


# YOUR ORGANIZATION

Southern California District  
23rd Annual District Convention  
Hosted by the Pasadena Chapter



Pasadena Hilton Hotel  
168 South Los Robles Avenue, Pasadena, California 91101  
June 24-27, 2005

## 23rd ANNUAL CONVENTION - 2005 CONVENTION SOUVENIR ALBUM CONTRACT

### TERMS NET CASH

Deadline For All Copy: June 5, 2005

Enclosed is my check/money order in the sum of \$ \_\_\_\_\_ for  
\_\_\_\_\_ page advertisement in the 23rd District Convention Album,  
subject to terms listed on this contract.

Date: \_\_\_\_\_

Ad Size \_\_\_\_\_ Page

Amount: \$ \_\_\_\_\_

Paid: \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Signed: \_\_\_\_\_

**ABSOLUTE DEADLINE FOR COPY: JUNE 5, 2005**

<b>Inside Front Page</b>	<b>\$200.00</b>
<b>Inside Back Page</b>	<b>\$200.00</b>
<b>Back Page</b>	<b>\$250.00</b>
<b>1 Full Page</b>	<b>\$125.00</b>
<b>Half Page</b>	<b>\$75.00</b>
<b>Quarter Page</b>	<b>\$50.00</b>

(Type or Paste Ad Here — Use a Separate Paper if Needed)

Photo may be included without  
extra charges for full page  
advertisement only.

Make check/money order payable to:  
Your Organization

Remit to:  
Program Book Coordinator  
2400 N. Lincoln Avenue  
Altadena, CA 91001

Optional: Electronic submission of camera ready ads are accepted in  
Microsoft Publisher format only.

### COPY AND CONTRACT REGULATIONS

1. All copy and advertisement are subject to approval of the Convention Committee.
2. E-mailed photos in .TIF or .JPG format are preferred. Otherwise photos must be glossy finish.
3. The advertiser agrees to protect the publisher against legal action based upon libelous statements or unauthorized use of photographs or other material in connection with advertisements placed on contract
4. Request for photographs to be returned must be in writing within this contract.